

# CMIS Space Grant General Public Form

FEBRUARY 1, 2005 – JANUARY 31, 2006

University : \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone Number** ( ) \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State CA Zip Code \_\_\_\_\_

Name of sponsor(s) of project if other than affiliate:

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Location of Project Activities:

<input type="checkbox"/>	Nasa Center(s)	<input type="checkbox"/>	Museum/Planetarium(s)
<input type="checkbox"/>	University Campus(es)	<input type="checkbox"/>	Industry or Private sector Facilities
<input type="checkbox"/>	Elementary/Middle/High School	<input type="checkbox"/>	Other
<input type="checkbox"/>	Community Facilities	<input type="checkbox"/>	

Project Status: **Circle ONE** | Developing | Newly Implemented | Continuing | Ending

End date of Project: \_\_\_\_\_

Please provide a brief description of the project:

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Are evaluation mechanisms in place? | Yes | No

Describe Evaluation Methodology:

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Primary Discipline: \_\_\_\_\_

(Education, Aerospace, Mechanical Engineering, etc.)

Other Name of Discipline: \_\_\_\_\_

Secondary Discipline: \_\_\_\_\_

(Education, Aerospace, Mechanical Engineering, etc.)

Other Name of Discipline: \_\_\_\_\_

Did this activity utilize Land Grant extension agents? | Yes | No

Describe:

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Did this activity utilize Sea Grant Marine Advisory Personnel? | Yes | No

Describe:

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**PLEASE TURN OVER FOR REMAINING SECTION**

**Funding and Collaboration Information**

Actual Sources of Funding (include cash or non cash). Enter number only:

	CASH (\$)	Non Cash (\$)	TOTAL (\$)
NASA Space Grant			
Other Federal			
Carry over			
Industry			
Lead Institution			
Non Profit Organization			
Academic Affiliates			
State/Local Government			
Participants			
Other			
Totals			
Actual Cost of Project for this reporting period (or contribution if supplement)			
Balance/Difference <b>HAS TO BALANCE OUT TO ZERO</b>			

Please provide reason if no funding sources listed

The topic or purpose of the project:

The project was designed to promote:	
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Estimate Total Number of Participants:	
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Please describe the use of any kind of recruitment and/or retention strategies for members of underrepresented groups:

Did the project target underrepresented minority groups and/or persons with disabilities?	Yes	No
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If checked mark the group(s) targeted:	
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African American	Native American	Hispanic	Pacific Islander	Persons with Disabilities
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Components ( mark all that apply ):

Lecture	Tour	Science Fair	Television	NASA Select
Videotape/film	Radio	Hands-On	Essay/Article	Print
Exhibit	Extension	Field Trip	Demonstration	SpaceLink
Poster	Internet/Communication Technology Training/Sessions			
Other (specify):				

Overall Comments: