

**2004 National Space Grant Consortium  
Booth Application  
October 22-23 Pasadena, California**

**Company Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Phone Number** ( ) \_\_\_\_\_ **Fax Number** ( ) \_\_\_\_\_

**Cell Number** ( ) \_\_\_\_\_ **e-mail** \_\_\_\_\_

**Web site:** \_\_\_\_\_

**BOOTH RATE**

8 x 10 .....  \$500

If you are a Space Grant Affiliate, please contact Irene (info below) for discount information

**BOOTH INFORMATION**

**Standard Booth Includes:**

Pipe and Drape	1 Electrical Outlet	1 table 32" x 72"	2 Chairs
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**Additional Requests: (cannot be guaranteed)**

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**Services Available:**

Please contact these companies and arrange services and billing with them directly

Services	Contact	Phone Number
Telephone/Internet Connections		
AV		

**BOOTH PAYMENT INFORMATION**

Enclosed is \$500 please make checks payable to **NSGF**. Tax ID number **52-2288711**

Application for booth space must be accompanied by payment in full or space will not be assigned.

Send check and application form to:

**Irene Xavier**  
**California Space Grant Consortium**  
**9500 Gilman Drive, Dept. 0524**  
**La Jolla, CA 92093-0524**  
**Phone (858) 822-1597; Fax (858) 534-7840**

*A confirmation will be sent to you  
within 7 working days after receipt of  
your booth application.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Cancellation policy: Notice of intent to cancel exhibit space must be made in writing. Cancellation of exhibit space prior to September 15<sup>th</sup> is subject to a 50% cancellation fee. There will be no refunds for booth space cancelled after September 15, 2003.**